



The Cooperative Way!

# BENTON RURAL ELECTRIC ASSOCIATION

402 7TH Street • P.O. BOX 1150 • PROSSER, WASHINGTON 99350 • 509/786-2913 • Fax: 509/786-0291

A Touchstone Energy® Cooperative 

## Application for Academic Scholarship 2011-2012

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

\_\_\_\_\_ Soc. Sec. # \_\_\_\_\_

High School: \_\_\_\_\_

Proposed Field of Study: \_\_\_\_\_

Intended Institute of Higher Learning: \_\_\_\_\_

**Transcripts/Scores:** Please attach copies of your high school transcripts, SAT or ACT scores, and a 500 word typewritten essay to this application and return by mail to:

**Scholarship Program  
Benton Rural Electric Association  
PO Box 1150, Prosser, WA 99350 (no later than December 5, 2011)**

I am a high school senior, my parents or legal guardians are members of the Benton Rural Electric Association with an active electric account, and my primary residence is within Benton, Yakima or Lewis counties.

I understand that I am required to submit a 500-word essay entitled:

***How have the seven cooperative principals impacted how Benton REA provides service to its members throughout its 75 year history?***

I have read and understand that my application, essay, SAT or ACT scores, and high school transcripts are to be submitted to Benton Rural Electric Association **no later than December 5, 2011** or I will not be considered as a candidate for this year's Academic scholarship program.

I understand that, if selected to receive a Benton REA Academic scholarship, I must agree to:

1. Personally accept the initial award of scholarship at the upcoming Benton REA annual Meeting (February 5, 2011), and also to help out at the meeting, or make other arrangements that are pre-approved by the Benton REA board of trustees.

I understand that if I am awarded a Benton REA Academic scholarship and, for some unforeseen reason, am not able to continue with my education or training, I must notify the Benton REA Member Services Department immediately so that one of the alternates may receive the scholarship.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

**Parent/Guardian Information**

Parent or Guardian: \_\_\_\_\_

Benton REA **Electric** Account # \_\_\_\_\_

Address: \_\_\_\_\_ Phone # \_\_\_\_\_

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